

MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now Share the Road Motorcycle Awareness; hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas which maintains certain roads within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 and V.T.C.A., Transportation Code Section 252.214 to accept donations of property or funds.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the materials and/or funds described below:

25 Motorcycle Awareness Signs

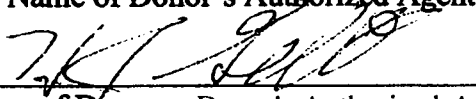
Property donated are not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Share The Road
Printed Name of Donor (If Company or Business Entity)

Henry Joe Gill
Printed Name of Donor's Authorized Agent


Signature of Donor or Donor's Authorized Agent

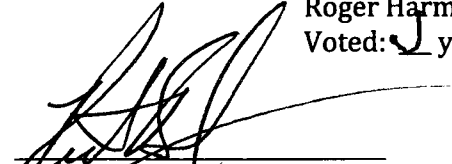
4/7/15
Date ;;

Approved and Accepted by:
Commissioners Court

4-13-15
Date



Roger Harmon, Johnson County Judge
Voted: yes, no, abstained



Rick Bailey, Comm. Pct. #1
Voted: yes, no, abstained



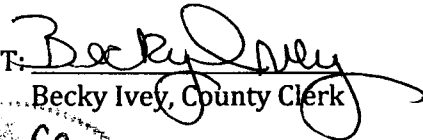
Kenny Howell, Comm. Pct. #2
Voted: yes, no, abstained



Jerry D. Stringer, Comm. Pct. #3
Voted: yes, no, abstained



Larry Woolley, Comm. Pct. #4
Voted: yes, no, abstained

ATTEST: 
Becky Ivey, County Clerk



Johnson County Precinct #4 **SHARE THE ROAD** Sign Locations

1. CR 429 East of FM 2135
2. CR 429 W. or CR 314
3. CR 401 E. of CR 405 E.
4. CR 401 at HWY 4.
5. CR 810 S. of US 67.
6. CR 810 N. of US 67.
7. CR 810 N. of FM 3136.
8. CR 414 N. of FM 3136
9. CR 414 S. of CR 317.
10. CR 810 B N. of FM 2415
11. Main Street W. of CR 401
12. CR 409 S of HWY 4.
13. CR 405 N. of FM 2415.
14. Oakhill E. of CR 405.
15. CR 316 E of FM 3136.
16. CR 411 S of CR 316.
17. CR 803 S from FM 917.
18. CR 803 N of CR 705.
19. CR 308 W of HWY 4.
20. CR 308 E of CR 423.
21. CR 426 S. of CR 317.
22. CR 426 N of FM 3136.
23. CR 319 E of CR 810.
24. CR 319 W. from IH 35.
25. CR 204 E. of IH 35.

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 31st day of March 2015, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

Commissioners Court

APR 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge, Pct. 4 Department #: 6150

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Major Bridge</u>	<u>0180-6150-53320</u>	<u>\$ 24,000</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		<u>\$ 24,000</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Minor Bridge</u>	<u>0180-6150-56570</u>	<u>24,000</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		<u>\$ 24,000</u>

EXPLANATION:

Work completed CR105A was under \$40,000. Transfer to comply with accounting guidelines.

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 13th day of April 2015, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

Commissioners Court

APR 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Transfers To</u>	<u>0100-5100-57000-GG</u>	<u>10,149</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$ <u>10,149</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Operating Reserve</u>	<u>0100-5100-53970-GG</u>	<u>10,149</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$ <u>10,149</u>

EXPLANATION:

Needed to allow transfer to Jail Lift Station Fund to close it out.

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: County Judge

Seminar Name: West TExas County Judges & Commissioners Association Conference

Purpose: Improve Work Performance - Job Training

Place: Wichita Falls, Texas

Date: April 28-May 1, 2015

Who Will Be Attending:
Roger Harmon

This Training/ Seminar is necessary for the following reasons:

- Required continuing education Job training
- Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 175.00 Date registration is due ASAP

XX Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ **Commissioners Court** DATE: _____

APR 13 2015

Training / Seminar Approval Form ORIGINAL

Department Name: Precinct 3

Seminar Name: 2015 TAC Legislative Conference

Purpose: continuing education

Place: JW Marriott Austin Hotel

Date: 8/26/15 to 8/28/15

Who Will Be Attending:
Jerry Stringer

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input checked="" type="checkbox"/> Required certification |

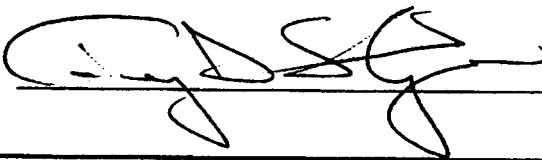
Attach Registration Form and Complete the following information:

Amount of registration \$ 230.00 Date registration is due before 8/3/15

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

APR 13 2015

Training / Seminar Approval Form **ORIGINAL**

Department Name: Precinct 3

Seminar Name: TAC N & East Tx County Judges & Commissioners Assoc. Annual Education Conference

Purpose: Continuing Education

Place: Waco Convention Center

Date: 7/6/15 to 7/9/15

Who Will Be Attending:
Jerry Stringer

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input checked="" type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 225.00 Date registration is due before 6/13/15

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____ APR 13 2015 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Precinct 3

Seminar Name: Texas Pest Control courses

Purpose: Required Continuing education for herbicide application

Place: Cabela's, Ft. Worth, TX

Date: 5/21/2015

Who Will Be Attending:
Jeff Everidge

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input checked="" type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 100.00 Date registration is due 4/21/2015

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: APR 13 2015 DATE: _____

Training / Seminar Approval Form

Department Name: 18th District Court

Seminar Name: 2015 TCRA Annual Convention

Purpose: Continuing Education

Place: Frisco, Texas

Date: June 25, 26, 27 & 28, 2015

Who Will Be Attending:
Renee Hall

4-13-2015
ORIGINAL

This Training/ Seminar is necessary for the following reasons:

XXX Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 325.00

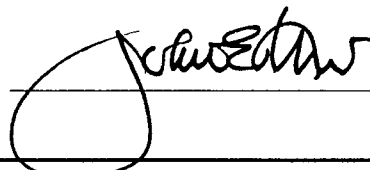
Date registration is due

Return check to department head

Request Treasurer to mail check with registration

~~I have already paid registration
for it will add to my travel expenses
at later time (approx. 2015)~~

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: APR 13 2015 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: County Attorney's Office

Seminar Name: 2015 Civil Law Seminar

Purpose: Required Continued Legal Education

Place: Los Colinas (Dallas), TX

Date: May 27-29, 2015

Who Will Be Attending:
Jim Simpson

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 350.00

Date registration is due no later than May 15, 2015

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Beaman*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____ **APR 13 2015** DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: County Attorney's Office

Seminar Name: 27th Annual Crimes Against Children Conference

Purpose: Required Continued Legal Education

Place: Dallas, TX

Date: August 10-13, 2015

Who Will Be Attending:
Whitney Clotfelter

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 490.00

Date registration is due no later than July 1, 2015

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Bill Mean*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT:

APR 13 2015

DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Sheriff's Office

Seminar Name: Officer Involved Shootings

Purpose: training

Place: Rockwall

Date: April 17, 2015

Who Will Be Attending:
Troy Fuller Ben Arriola

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 398.00 Date registration is due as soon as possible

Return check to department head - TROY

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  010-560-5411

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____
APR 13 2015

Training / Seminar Approval Form

APR 5 '15 PM 2:40

ORIGINAL

Department Name: Sheriff's Office

Seminar Name: TASER Recertification

Purpose: recert

Place: Austin

Date: April 30 - May 1, 2015

Who Will Be Attending:
Richard Hogan

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Improve work performance
- X Job training
- X Required certification

Attach Registration Form and Complete the following information:

- Amount of registration \$ 200.00
 - Return check to department head
 - Request Treasurer to mail check with registration
 - Date registration is due as soon as possible
- PLEASE INCLUDE
COPY OF P.O. AND
TASER SHEET**

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  010-560-5411

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: APR 13 2015 DATE: _____

Training / Seminar Approval Form ORIGINAL

Department Name: Constable Precinct One

Seminar Name: 71st Annual JPCA Education Conference

Purpose: Training

Place: South Padre Island, Texas

Date: June 22-26, 2015

Who Will Be Attending:

Mickey Kimbrow

Joshua Hay

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

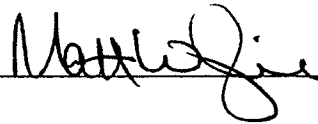
Amount of registration \$ ~~365.00~~ 350.00 Date registration is due 04/15/2015

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____

APR 13 2015

DATE: _____

Training / Seminar Approval Form **ORIGINAL**

Department Name: Purchasing

Seminar Name: Basic Public Purchasing

Purpose: Training

Place: Austin, Texas

Date: May 19-20, 2015

Who Will Be Attending:
Justin Scharnhorst Donna White

Kristi Shaw

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- x Job training
- x Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 1,170 Date registration is due

Return check to department head

xRequest Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Ralph M Brown*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ **Commissioners Court**
APR 13 2015 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Public Works

Seminar Name: Texas Courthouse Stewardship Workshop

Purpose: Information for maintaining Courthouses and other historical buildings

Place: Austin, Texas

Date: May 20 - 22, 2015

Who Will Be Attending:
Randy Wheeler

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- X Job training
- X Improve work performance
- Required certification


Attach Registration Form and Complete the following information:

Amount of registration \$ \$50.00 Date registration is due May 1

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____

APR 13 2015 DATE: _____