MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now <u>Share the Road Motorcycle Awareness</u>: hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas which maintains certain roads within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 and V.T.C.A., Transportation Code Section 252.214 to accept donations of property or funds.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the materials and/or funds described below:				
25 Motorcycle Awareness Signs				

Property donated are not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Share The Road
Printed Name of Donor (If Company or Business Entity)

Henry Joe Gill

Printed Name of Donor's Authorized Agent

Signature of Donor or Donor's Authorized Agent

Date ;;

Roger Ha	rmon,	johnsor	County Jud	ge
Voted:		no.	abstained	

kick Bailey, Comm. Pct. #1

Voted: Ses no, ___ abstained

Jerry D. Stronger, Comm. Rct. #3

Voted: __yes, __ no, _

Howell, Comm. Pct. #2

Voted: ves, no, abstained

arry Woolley, Comm. Pct. #4

Voted: __yes, __ no, __ abstained

Page 2.

Johnson County Precinct #4 SHARE THE ROAD Sign Locations

- 1. CR429 East of FM 2135
- 2. CR 429 W. or CR 314
- 3. CR 401 E. of CR 405 E.
- 4. CR401at HWY4.
- 5. CR 810 S. of US 67.
- 6. CR 810 N. of US 67.
- 7. CR 810 N. of FM 3136.
- 8. CR 414 N. of FM 3136
- 9. CR414S. of CR317.
- 10. CR 810 B N. of FM 2415
- 11. Main Street W. of CR 401
- 12. CR 409 S of HWY 4.
- 13. CR 405 N. of FM 2415.
- 14. Oakhill E. of CR 405.
- 15. CR 316 E of FM 3136.
- 16. CR 411S of CR 316.
- 17. CR 803 S from FM 917.
- 18. CR 803 N of CR 705.
- 19. CR 308W of HWY 4.
- 20. CR 308 E of CR423.
- 21. CR 426 S. of CR 317.
- 22. CR 426 N of FM 3136.
- 23. CR 319 E of CR 810.
- 24. CR 319 W. from IH 35.
- 25. CR 204 E. of IH 35.

Approved

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the	31st da	ay of	March	_ 2015, the	Commissioner	's Court,	with the following members bei	ng present
	Ri Ke Je	oger Ham ick Bailey enny How erry D. Stri arry Wooll	ell inger	- - - -	County Judg Commission Commission Commission Commission	er Pct #1 er Pct #2 er Pct #3	ı 2 3 APR	ssioners Cour 2 1 3 2015
The following p	roceedings we	ere had, to	o-wit:					
THAT 2015 for Johnso			e, on Sept	ember 22,	2014, the Cour	t heard a	and approved the budget for the	e year
WHER budget of a sim							erred an existing budget surpluget.	is to a
The fo	llowing transfe	ers to said	l budget ar	e hereby a	uthorized:			
Department Na	me: Road 8	Bridge, F	oct. 4		Depart	ment #:	6150	
TRANSFER TO	D :							
		NUMBER 0180-6150-53320			AMOUNT 24,000			
				L TRANSF	ERRED TO:			
Minor	EM NAME Bridge				56570		AMOUNT 24,000	
			TOTAL		RRED FROM:		24,000	
EXPLANATION Work complete		s under \$	40,000. T	ransfer to c	omply with acco	ounting g	uidelines.	
Department He	ead:					C	Date:	-
THE COUNTY	OF JOHNSO	N	<u>RO</u>	UND DOLL	ARS ONLY			
BY: Roger	Harmon, Count	U Judge	unrenn	7				
Date Received by	y County Judge	s's Office:		Da	ate Received by I	Budget Co	pordinator:	

Approved

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY On this the ____13th ___ day of ____ Aoril ___ 2015, the Commissioner's Court, with the following members being present Roger Harmon County Judge **Commissioners Court** Commissioner Pct #1 Rick Bailey Commissioner Pct #2 Commissioner Pct #3 Kenny Howell Jerry D. Stringer APR 13 2015 Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Non-Departmental Department #: 5100 TRANSFER TO: LINE-ITEM NAME NUMBER **AMOUNT** Transfers To 0100-5100-57000-GG 10,149 TOTAL TRANSFERRED TO: \$ 10,149 TRANSFER FROM: LINE-ITEM NAME NUMBER AMOUNT 0100-5100-53970-GG Operating Reserve 10,149 TOTAL TRANSFERRED FROM: \$ 10,149 **EXPLANATION:** Needed to allow transfer to Jail Lift Station Fund to close it out. Department Head: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: ____

Department Name:	County Judge	OMOIME
Seminar Name:	West TExas County Judges	& Commissioners Association Conference
Purpose:	Improve Work Performance	e - Job Training
Place:	Wichita Falls, Texas	
Date:	April 28-May 1, 2015	
Who Will Be Attended Roger Harmon	ing:	
<u></u>		
	/ Seminar is necessary for the	e following reasons:
X Improve wor	•	Required certification
71 Improve wor	K portornance	required continuation
Attach Regist	ration Form and Complete th	ne following information:
Amount of regi	stration \$ 175.00	Date registration is due ASAP
XX Return chec	ck to department head	
Request Treasu	rer to mail check with registration	l ·
If an advance is	requested, attach a completed Joh	anson County Travel Form.
Deptartment Head S	ignature:	
SEND FOR	M TO COUNTY JUDGE'S O	FFICE
RECEIVED B	Y COUNTY JUDGE'S OFFIC	DATE:
APPROVED E	SY COMMISSIONER'S COURT	Commissioners Court : DATE: APR 1 3 2015

Department Name:	Precinct 3			
Seminar Name:	2015 TAC Legislative Conference			
Purpose:	continuing education			
Place:	JW Marriott Austin Hotel			
Date:	8/26/15 to 8/28/15			
Who Will Be Attendi Jerry Stringer	ing:			
This Training	/ Seminar is necessary for the fo	llowing reasons:		
X Required	d continuing education	Job training		
Improve	work performance	X Required certification		
Attach Regist	ration Form and Complete the f	following information:		
		e registration is due before 8/3/15		
Return ch	eck to department head			
X Request	Treasurer to mail check with registrate	tion		
If an advance is	requested, attach a completed Johnson	on County Travel Form.		
Deptartment Head S	ignature:			
+CEND FODI	A TO COUNTY HIDORY OF	y cn:		
~SEND FOR	M TO COUNTY JUDGE'S OFF	TCE*		
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:		
APPROVED B	Y COMMISSIONER'S COURT: _	Commissioners Court DATE:		
		APR 1 3 2015		

Department Name:	Precinct 3		
Seminar Name:	TAC N & East Tx Cou Conference	inty Judges & Commis	sioners Assoc. Annual Education
Purpose:	Continuing Education		
Place:	Waco Convention Cen	iter	
Date:	7/6/15 to 7/9/15		
Who Will Be Attendi Jerry Stringer	ing:		
X Require	Seminar is necessary for continuing education work performance	or the following reason Job traini X Required o	ng
Attach Regist	ration Form and Comp	lete the following infor	mation:
Amount of regi	stration \$ 225.00	Date registration is o	lue before 6/13/15
Return ch	neck to department head		
X Request	Treasurer to mail check with	h registration	
If an advance is	requested, attach a complete	ted Johnson County Trave	Form.
Deptartment Head S	Signature:		
SEND FOR	M TO COUNTY JUDG	E'S OFFICE	
RECEIVED B	Y COUNTY JUDGE'S (OFFICE	DATE:
APPROVED B	SY COMMISSIONER'S C	Commission OURT: APR 1:	m . mm

Training / Seminar Approval Form

Department Name:	Precinct 3	TE PONNE STATE OF THE STATE OF	h al to b to a second	ONIGINAL
Seminar Name:	Texas Pest Control	courses		
Purpose:	Required Continuin	ng education fo	r herbicide applicati	on
Place:	Cabela's, Ft. Worth	, TX		
Date:	5/21/2015			
Who Will Be Attendi	ing:			
	is a restricted			
This Training	/ Seminar is necessary	y for the follow	ving reasons:	
X Required	d continuing education		Job training	
Improve	work performance	x	Required certification	ı
Attach Regist	ration Form and Com	aplete the follo	wing information:	
	stration \$ 100.00		sistration is due 4/21/20	015
Return ch	eck to department head			
X Request	Treasurer to mail check w	vith registration		
If an advance is	requested, attach a comp	oleted Johnson Co	ounty Travel Form.	
Deptartment Head S	ignature:			
SEND FORM	M TO COUNTY JUD	GE'S OFFICE	;	
RECEIVED B	Y COUNTY JUDGE'S		I Commissioners Court	DATE:
APPROVED B	Y COMMISSIONER'S	COURT:	APR 13 2015 I	DATE:

Training / Seminar Approval Form

Department Name:	18th District Court		
Seminar Name:	2015 TCRA Annual Conve	ntion	ORIGINAL
Purpose:	Continuing Education		
Place:	Frisco, Texas		
Date:	June 25, 26, 27 & 28, 2015		
Who Will Be Attend Renee Hall	ing:		
This Training	/ Seminar is necessary for th	e following reasons:	
XXX Required	continuing education	Job training	
Improve	work performance	Required certificati	on
Attach Regist	ration Form and Complete t	he following information:	
Amount of regi	stration \$ 325.00	Date registration is due	
	neck to department head		Reme de les rains
Request 7	Treasurer to mail check with regis	stration et atack	in stayon was and
If an advance is	requested, attach a completed Jo	hnson County Travel Form.	
Deptartment Head S	ignature:		
SEND FOR	M TO COUNTY JUDGE'S	OFFICE	
RECEIVED B	Y COUNTY JUDGE'S OFFI		DATE:
		Commissioners Court	
APPROVED B	SY COMMISSIONER'S COUR	T: <u>APR 1 3 2015</u>	_ DATE:

Training / Seminar Approval Form

Department Name:	County Attorney's Office		MIGINAL
Seminar Name:	2015 Civil Law Seminar		
Purpose:	Required Continued Legal	Education	
Place:	Los Colinas (Dallas), TX		
Date:	May 27-29, 2015		
Who Will Be Attend Jim Simpson	ing:		
This Training	g/ Seminar is necessary for tl	ne following reasons:	
XX Required of	continuing education	Job training	
Improve	e work performance	Required certificati	on
Attach Regist	tration Form and Complete	the following information:	
Amount of regi	stration \$350.00	Date registration is due no lat	er than May 15, 2015
XX Return cl	neck to department head		
Request	Treasurer to mail check with regi	stration	
If an advance is	s requested, attach a completed Jo	ohnson County Travel Form.	
Deptartment Head S	Signature: <u>Bierroom</u>		
SEND FOR	M TO COUNTY JUDGE'S	OFFICE	
RECEIVED I	BY COUNTY JUDGE'S OFF		DATE:
		Commissioners Cour	
APPROVED I	BY COMMISSIONER'S COUR	APR 1 3 2015	DATE:

Training / Seminar Approval Form

ORIGINAL Department Name: County Attorney's Office 27th Annual Crimes Against Children Conference Seminar Name: Required Continued Legal Education Purpose: Dallas, TX Place: August 10-13, 2015 Date: Who Will Be Attending: Whitney Clotfelter This Training/ Seminar is necessary for the following reasons: XX Required continuing education Job training Required certification Improve work performance Attach Registration Form and Complete the following information: Date registration is due no later than July 1, 2015 Amount of registration \$490.00 XX Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature: Bellion *SEND FORM TO COUNTY JUDGE'S OFFICE* DATE: RECEIVED BY COUNTY JUDGE'S OFFICE Commissioners Court DATE: APPROVED BY COMMISSIONER'S COURT: APR 1 3 2015

APR 6'15 PH 2:40

Department Name:	Sheriff's Office	W. C.	- COINTL
Seminar Name:	Officer Involved Shootings		
Purpose:	training		
Place:	Rockwall		
Date:	April 17, 2015		
Who Will Be Attendi Troy Fuller	ing:	Ben Arriola	
This Training	/ Seminar is necessary for the fol	owing reasons:	
X Required cor	ntinuing education X Job	training	
Improve	work performance	Required certification	
Attach Regist	ration Form and Complete the fo	llowing information:	
		registration is due as soon as	s possible
X Return check to	department head $-7R0Y$		
Request Tre	asurer to mail check with registration		
If an advance is	requested, attach a completed Johnson	County Travel Form.	
Deptartment Head S	ignature:	100	010-560-5411
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE	
RECEIVED B	Y COUNTY JUDGE'S OFFICE	D	ATE:
APPROVED B	Y COMMISSIONER'S COURT:	Commissioners Court	ATE:
		APR 1 3 2015	

Department Name:	Sheriff's Office			OIMAL
Seminar Name:	TASER Recertificatio	n		
Purpose:	recert			
Place:	Austin			
Date:	April 30 - May 1, 2015	5		
Who Will Be Attend Richard Hogan	ing:			
		for the following reasons:		
Require	d continuing education	X Job training		
Improve	work performance	X Required certification	l	
Attach Regist	ration Form and Comp	lete the following information	<u>n:</u>	
Amount of regi	stration \$ 200.00	Date registration is due as s	soon as possible	
Return check to	o department head	PLEASE COPY O TASER	INCLUDE F P.O. AND SHEET	
Request Tre	asurer to mail check with re			
If an advance is	requested, attach a comple	ted Johnson County Travel Form.		
Deptartment Head S	ignature:	Sagar .		010-560-5411
SEND FOR	M TO COUNTY JUDG	E'S OFFICE		
RECEIVED B	Y COUNTY JUDGE'S (DATE:	· · · · · · · · · · · · · · · · · · ·
		Commissioners Co	urt	
APPROVED B	Y COMMISSIONER'S C	OURT:APR 1 3 2015	DATE:	

Department Name:	Constable Precinct One		
Seminar Name:	71st Annual JPCA Education Conference		
Purpose:	Training		
Place:	South Padre Island, Texas		
Date:	June 22-26, 2015		
Who Will Be Attend Mickey Kimbrow	ing:	Joshua Hay	
	2/ Seminar is necessary for th		
X Required coi	ntinuing education	Job training	
Improve	work performance	Required certification	
Amount of regi	ration Form and Complete to stration \$ 365.00 360.00 to department head	ne following information: Date registration is due 04/15/2015	
Request 7	Freasurer to mail check with regis	tration	
If an advance is	requested, attach a completed Jo	nnson County Travel Form.	
Deptartment Head S	Signature: Mattus). 	
SEND FOR	M TO COUNTY JUDGE'S (OFFICE	
RECEIVED E	BY COUNTY JUDGE'S OFFIC		
		Commissioners Court	
APPROVED E	BY COMMISSIONER'S COUR	T:APR 1 3 2015 DATE:	

Department Name:	Purchasing	rchasing				
Seminar Name: Basic Public Purchasing Purpose: Training						
						Place:
Date:	May 19-20, 2015	lay 19-20, 2015				
Who Will Be Attending: Justin Scharnhorst		Donna White				
Kristi Shaw						
<u></u>	/ Seminar is necessary for					
Kequire	d continuing education	x Job training				
x Improve work performance		Required certification				
Attach Regist	ration Form and Complete	e the following information:				
Amount of regi	stration \$ 1,170	Date registration is due				
Return cl	neck to department head					
xRequest Treas	urer to mail check with registra	ition				
If an advance is	s requested, attach a completed	Johnson County Travel Form.				
Deptartment Head S	Signature: <u>Ro</u> d	John Bran				
SEND FOR	M TO COUNTY JUDGE'S	S OFFICE				
RECEIVED E	BY COUNTY JUDGE'S OF	FICE DATE:				
		Commissioners Court				
APPROVED BY COMMISSIONER'S COU		PRT: DATE:				

Department Name:	Public Works									
Seminar Name: Texas Courthouse Stewardship Workshop Purpose: Information for maintaining Courthouses and other historical buildings Place: Austin, Texas										
						Date:	May 20 - 22, 2015			
						Who Will Be Attend Randy Wheeler	ing:	 -		
This Training	g/ Seminar is necessary f									
Required continuing education		X.	Job training							
X Improve work performance]	Required certification							
Attach Regis	tration Form and Comp	lete the fol	llowing information:							
Amount of registration \$\$50.00			registration is due May 1							
✓ Return c	heck to department head									
Request	Treasurer to mail check with	ı registratior	n							
If an advance i	s requested, attach a comple	ted Johnson	County Travel Form.							
Deptartment Head	Signature:	<u></u>								
SEND FOR	M TO COUNTY JUDG	E'S OFFI	CE							
RECEIVED I	BY COUNTY JUDGE'S	OFFICE	DATE:							
			Commissioners Court							
APPROVED 1	BY COMMISSIONER'S C	OURT:	APR 1 3 2015 DATE:							